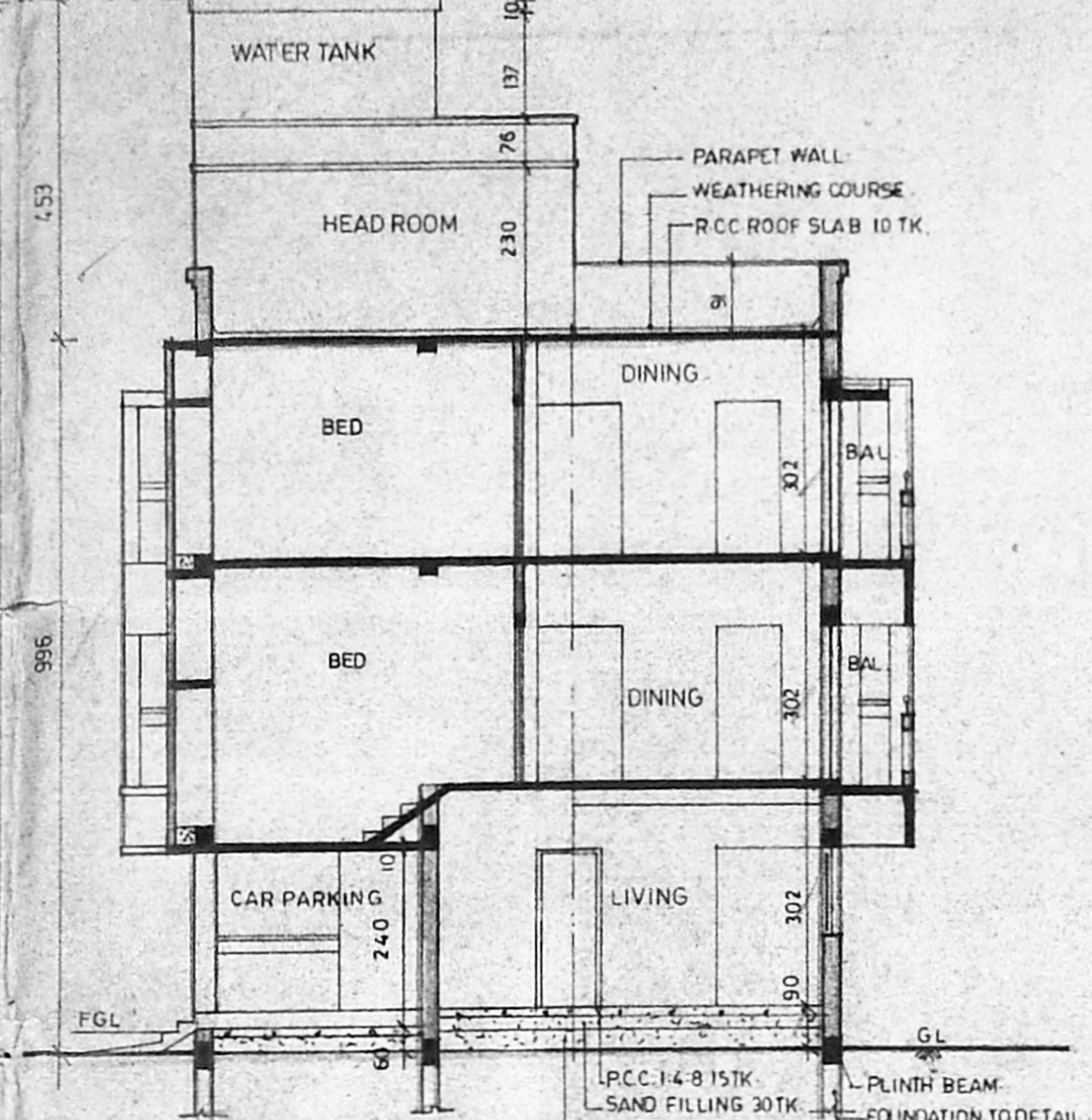
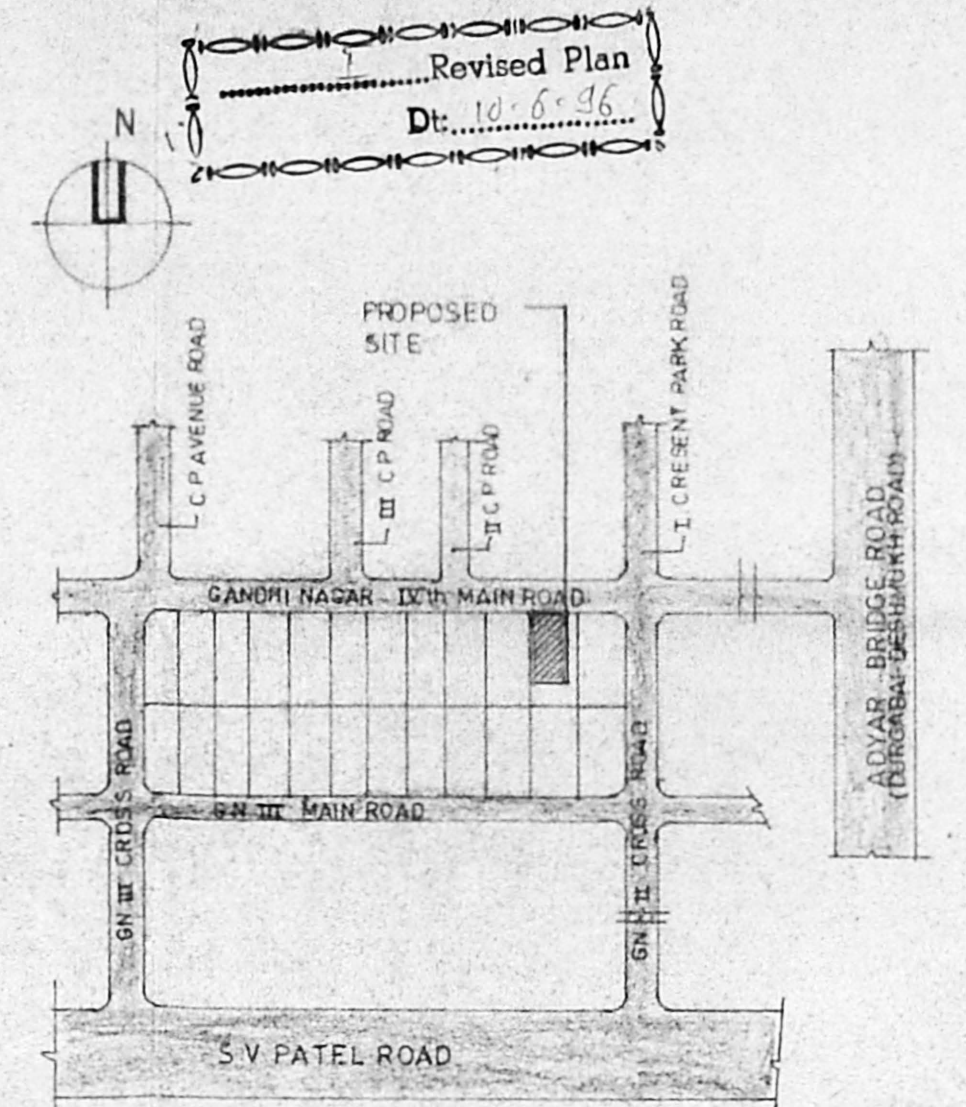


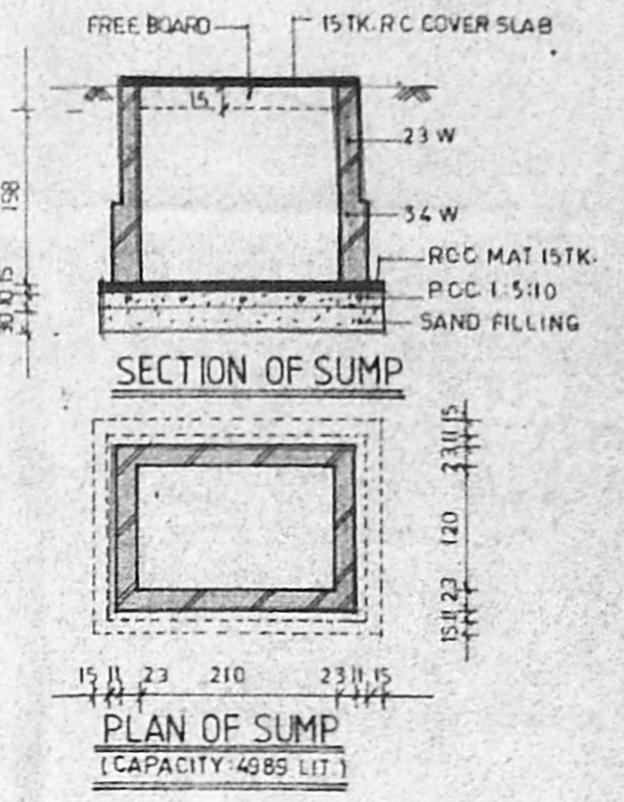
FRONT ELEVATION



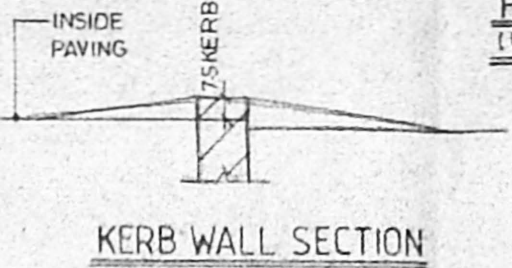
SECTION ON-AA



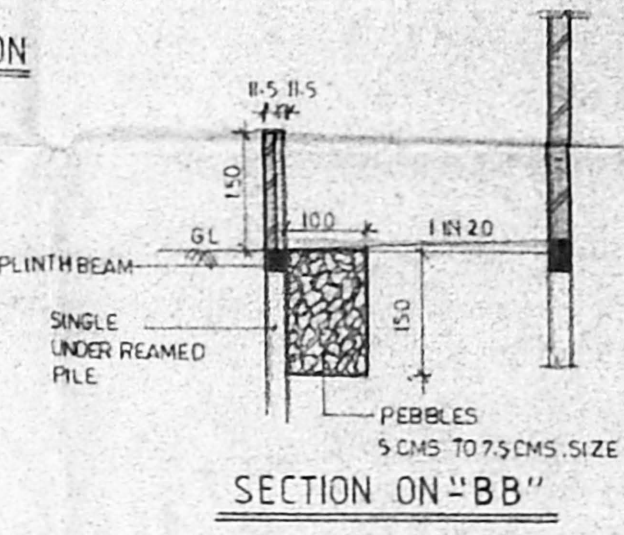
KEY PLAN (NOT TO SCALE)



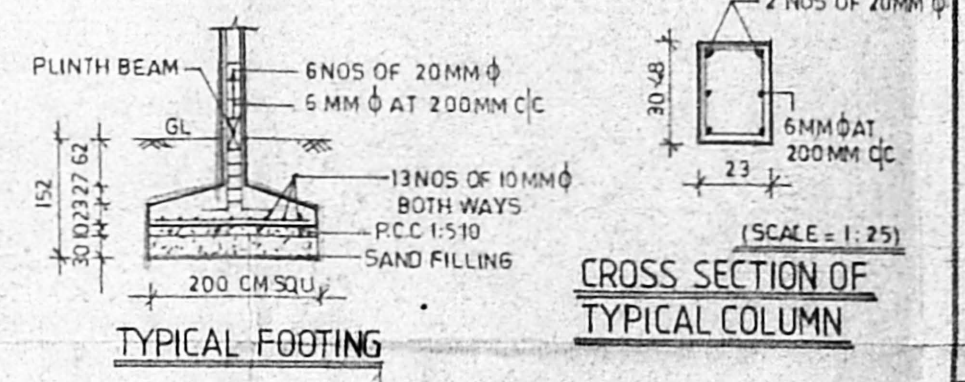
SECTION OF SUMP  
PLAN OF SUMP (CAPACITY 4985 LIT.)



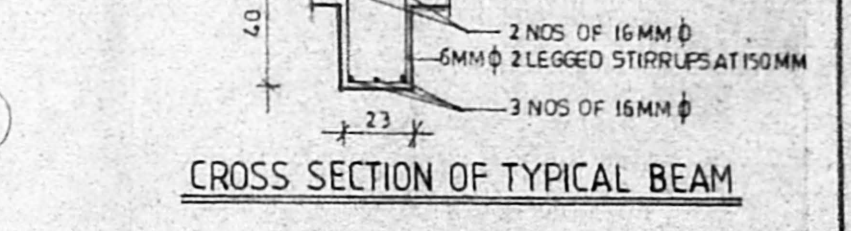
KERB WALL SECTION



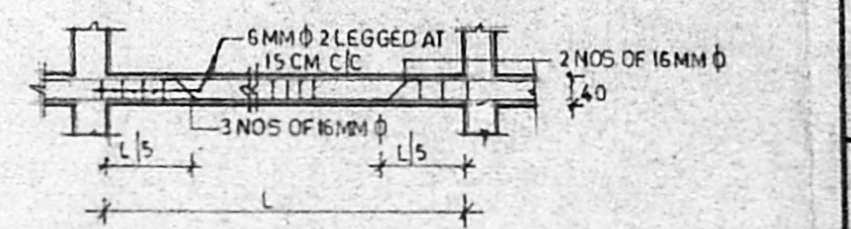
SECTION ON-BB



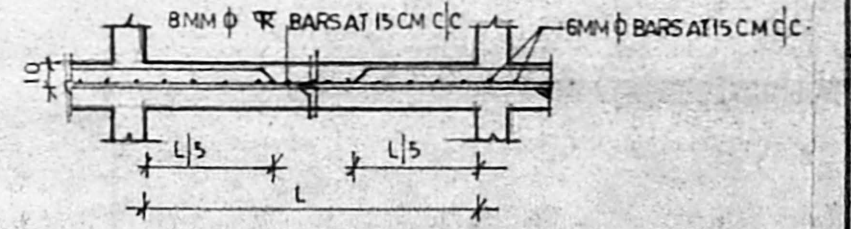
TYPICAL FOOTING  
CROSS SECTION OF TYPICAL COLUMN



CROSS SECTION OF TYPICAL BEAM



LONGITUDINAL SECTION OF TYPICAL BEAM



TYPICAL SLAB SECTION

**SCHEDULE OF JOINERY:**

MD	MAIN DOOR	100 X 213
D	DOOR	91 X 213
D1	DOOR	76 X 213
W	WINDOW	250 X 183
W1	WINDOW	134 X 137
W2	WINDOW	134 X 137
W3	WINDOW	134 X 137
W4	WINDOW	134 X 137
V	VENTILATOR	90 X 90
V1	VENTILATOR	61 X 90
D2	DOOR	134 X 137
W5	WINDOW	91 X 201

**SPECIFICATION:**

FOUNDATION: IN RCC FOOTING.

WALLS: IN BRICK WORK IN CM 1:5 FOR 150mm THICK WALLS AND IN CM 1:4 FOR 115mm THICK WALLS.

PLASTERING: IN CM 1:3 FOR CEILING AND CM 1:5 FOR WALLS.

JOINERY: IN WELL SEASONED WOOD.

RCC 1:2:4 FOR COLUMNS, BEAMS, SLAB, SUN SHADE AND LINTELS.

PAINTING: TWO COATS OF CEMENT PAINT OVER ONE COAT OF PRIMER FOR ALL PLASTERED SURFACES. TWO COATS OF ENAMEL PAINT FOR JOINERIES.

FLOORING: IN MOSAIC TILES IN CM 1:5.

**LEGEND:**

- PROPOSED
- BOUNDARY
- ROAD
- SEWER LINE
- WATER LINE

**AREA STATEMENT:**

	SQM.
PLOT AREA	390.33
GROUND FLOOR	147.51
PORCH	11.047
TYPICAL FLOOR (1st & 2nd floors)	380.612 (190.306 x 2)
HEAD ROOM	11.408
TOTAL BUILT UP AREA	550.577
PLOT COVERAGE	40.62% < 65%
F.S.I.	1.381 < 1.50

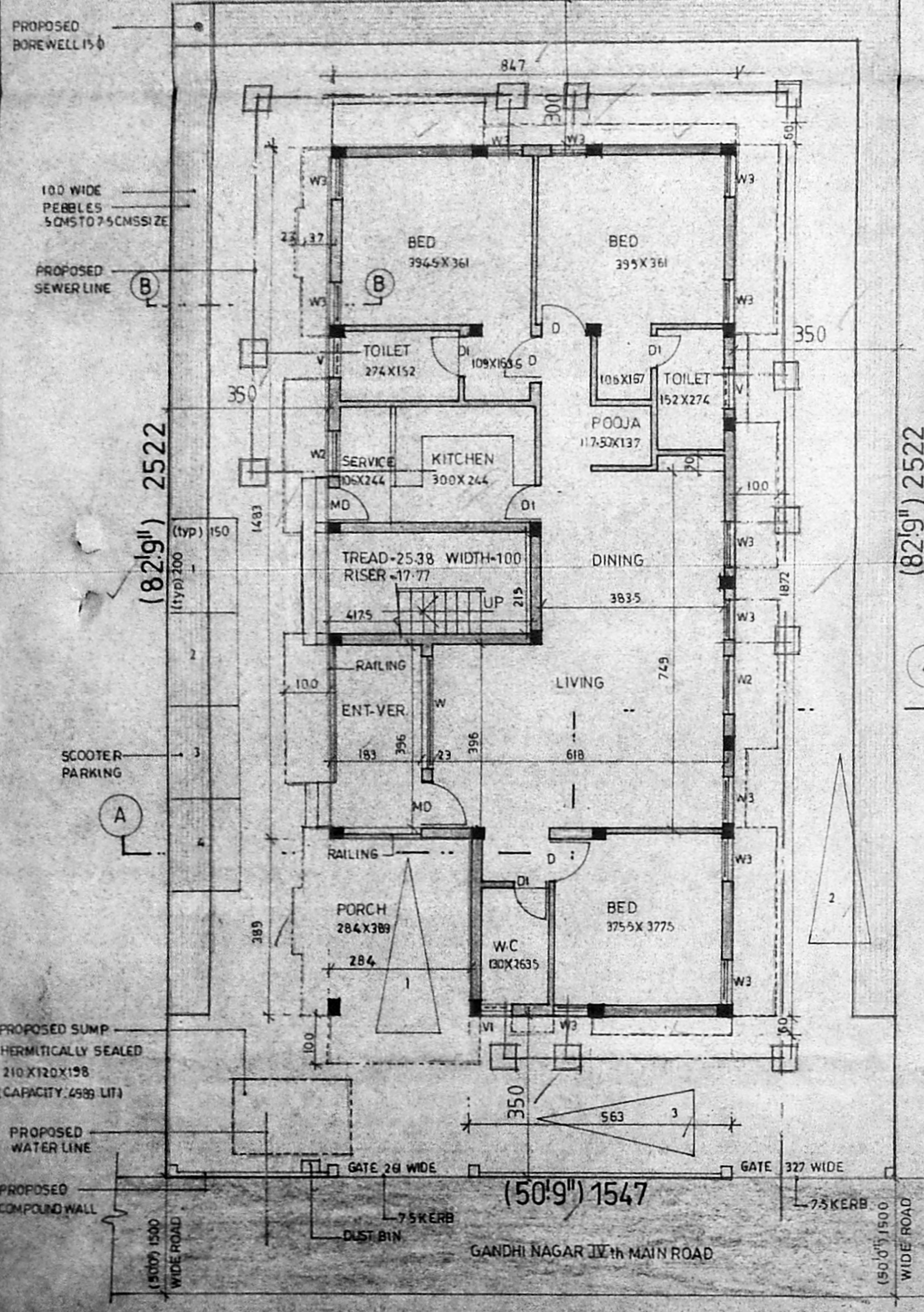
**PROJECT:**  
PROPOSED RESIDENTIAL APARTMENTS AT NO:21 FOURTH MAIN ROAD, GANDHI NAGAR, ADAYAR, MADRAS-20 IN S.NO:9, C.NO:14 BK 37 KOTTUR, ADAYAR) KOTTUR VILLAGE, SAIDAPET TALUK.

**APPLICANT:**  
Mr. V. GURU MURTHY

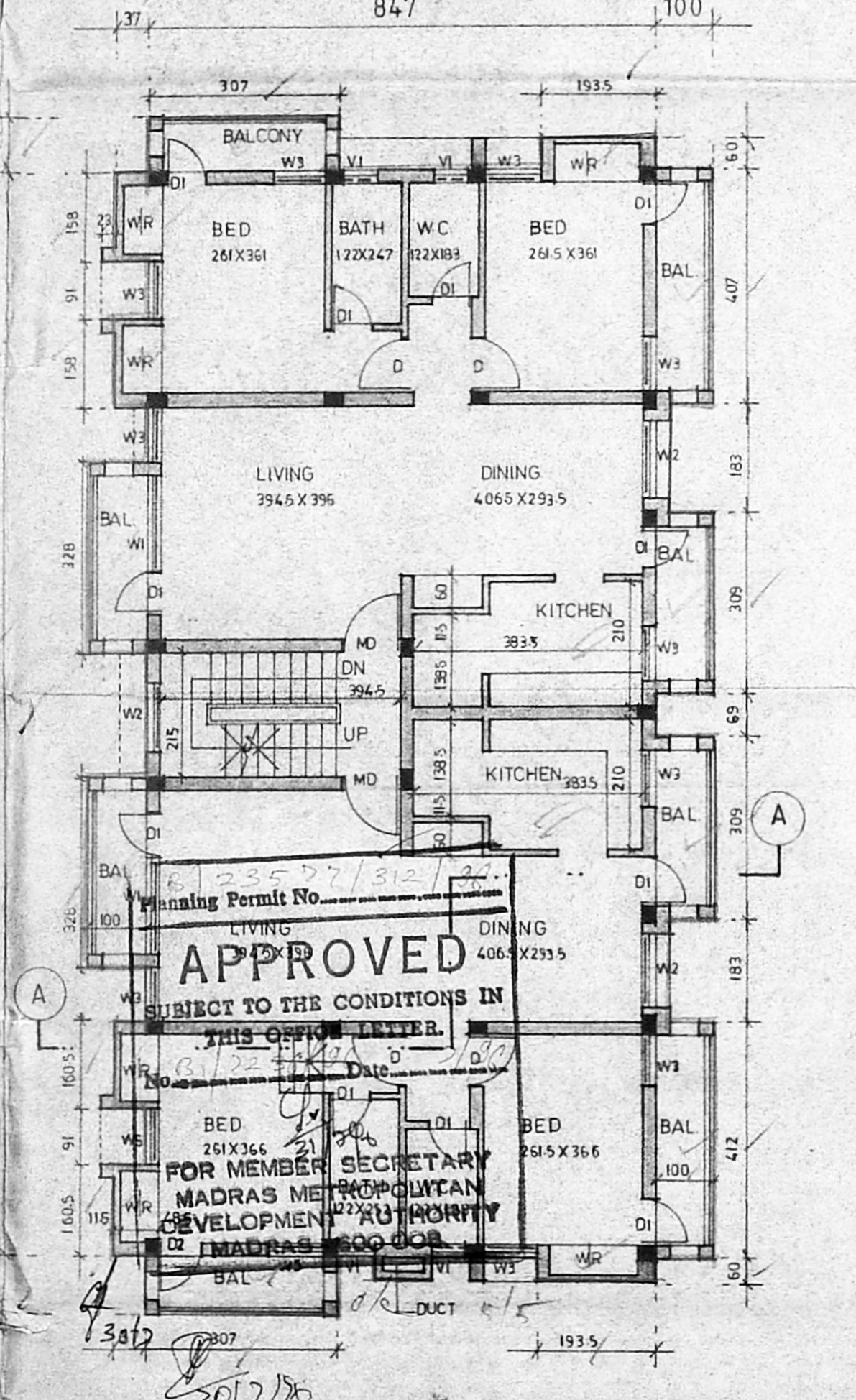
SCALE: 1:100  
ALL DIMENSIONS ARE IN CENTIMETERS

ARCHITECT

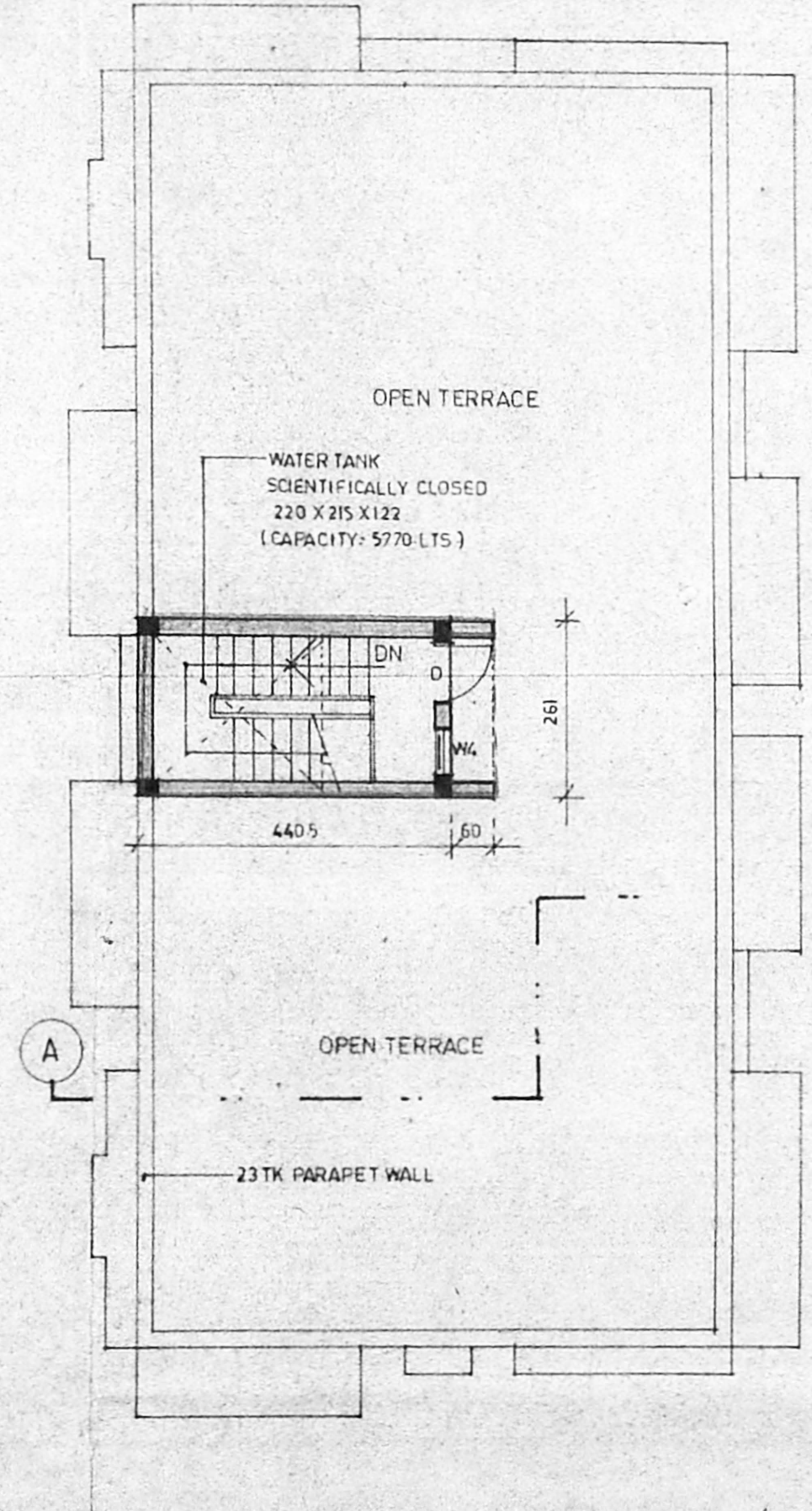
**C.B. RAJU ARCHITECT**  
COA. No. : 12626 11A No 7583  
B.A. No. : 195 (CORPN. OF MADRAS)  
101-A, 3rd STREET, GILL NAGAR,  
MADRAS - 94. PH : 422024, 4209



SITE CUM GROUND FLOOR PLAN



TYPICAL FLOOR PLAN (1st & 2nd floors)



TERRACE FLOOR PLAN

**APPROVED**  
SUBJECT TO THE CONDITIONS IN THIS OFFICE LETTER.  
No. 22/2017/312/27  
Date: 08/07/2017

FOR MEMBER SECRETARY  
MADRAS METROPOLITAN  
DEVELOPMENT AUTHORITY  
MADRAS-600 008